

EPISODE 11

**Daniel 9-11 announces three key moments: Constantine around 300,
Hitler around 1950 and the great tribulation around 2055**

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Foreword: The prophecies written by Daniel 2500 years ago contain a certain degree of mystery. Even Daniel himself could not completely understand them all. In verse 12:9, an angel said to him: "the words are closed up and sealed until the time of the end". Indeed, these prophecies have been

sealed for a long time: to decode them, we need to match them to a series of past events or historical processes. I think we finally arrived in 2022 at a time when we can start this work.

PART 1 Daniel 9 divides history into 70 weeks of 30 years to follow after the writing of the Bible

- A) The general chronological framework and the two anointed ones: Constantine and Hitler

>Daniel 9:24 Seventy "sevens" are decreed
>for your people and your holy city to
>finish transgression, to put an end to
>sin, to atone for wickedness, to bring
>in everlasting righteousness, to seal up
>vision and prophecy and to anoint the
>Most Holy Place.

The traditional reading associates this verse with the 70 years of exile of the ancient Israelites in Babylon. Although this level of reading is (also) possible, I consider here an interpretation concerning the future: these 70 years or 70 periods point to the moment when God will restore his "holy city" or his "Most Holy Place", to "put an end to sin" and "bring in everlasting righteousness". This may mark the end of world history as we have always known it. The new kingdom of God will replace all forms of organization and all kingdoms that mankind has ever conceived. As described by the last sentence of Episode 1 [citing Daniel 2:44 NLT], "the God of heaven will set up a kingdom that will never be destroyed; no one will ever conquer it. It will shatter all these kingdoms into nothingness, but it will stand forever."

There are also certain similarities between the exile of the ancient Israelites in Babylon and the migratory phenomena concerning the Aryan peoples of Europe today. We certainly have no trains that take us into exile, but Europe itself is invaded by countless foreign races. Thus, Europe itself has become a land of exile, a new Babylonian kingdom, characterized by excessive hedonism and racial chaos, all in a context of unrestricted commercial trade that favors race mixing, identity confusion and moral relativism.

>Daniel 9:25 Know and understand this:
>From the time the word goes out to
>restore and rebuild Jerusalem until the
>Anointed One,[Or an anointed one; also
>in verse 26] the ruler, comes, there
>will be seven "sevens" and sixty-two
>"sevens."

The first question is: when is the moment when "word goes out to restore and rebuild Jerusalem"? For Christians, the physical city of Jerusalem foreshadows the new Jerusalem, the heavenly (or spiritual) Jerusalem. It is the capital of God's Kingdom. For several years after Jesus's death, the physical city of Jerusalem was naturally the capital of Christendom. The first council was there held in 50 AC. But after the destruction of Jerusalem by the Romans in 70, the apostles had to work to build a new Jerusalem, that is, a new Christian kingdom with other centers of power (Rome, Alexandria, etc.). The moment when "word goes out to restore and rebuild Jerusalem" points approximately to the time when the Bible was finalized. The Bible represents this "word" sent out to rebuild the kingdom of God.

The last book of the Bible (Revelation) was written around the year 90. Its Wikipedia entry (translated from French) says: "The majority of modern theological scholars agree that Revelation was written towards the end of the reign of Domitian, in any case during the reign of this Roman emperor, between the years 80 and 96." I prefer to take the year 90 as a reference point, but we must accept a tolerance margin of around 5-6 years for all the chronological calculations that I will present later.

The second question is: who is this "Anointed One" mentioned by verse 25? Citing an idea from episode 4bis, "Many have made the mistake of thinking that each time the Bible mentions a future king, it must necessarily be Jesus Christ". Thus, many have automatically associated this anointed one with Jesus Christ. However, the indication above in square brackets (a footnote of the NIV translation) states that it is "an anointed one" rather than "the Anointed One". Since Jesus Christ cannot be an anointed one among others, I propose a different interpretation. This passage mentions two anointed ones: the first one arrives after 7 periods (weeks) and the second one after 62 periods.

According to an idea that I have already used when I made an equivalence between 10 days and 300 years (episode 9, point C), the length of a period can be fixed to 30 years. This leads to two key moments:

- 1) $90 + 7 \times 30 = 300$
- 2) $90 + 62 \times 30 = 90 + 1860 = 1950$

Given the reasonable margin of tolerance of 5-6 years, we identify these two key moments with two great warriors who marked the history of the peoples of Europe:

1) Constantine was emperor (or co-emperor) of the Roman Empire starting in 306. He played a truly unique and crucial role in Church history, because he legalized Christianity. His famous Edict of Milan put an end to the terrible Roman persecution institutionalized by his predecessors. Shortly after this edict of toleration (in just a few decades), Christianity exploded to become the dominant religion of the Roman Empire.

2) Hitler died in 1945. He not only exposed the Jewish monster to the light of day, but he defined in a very clear and admirable way the notion of Aryan civilization.

Several of Daniel's prophecies evoke Greece and an enigmatic Empire of the North. A first level of reading can stop at ancient Greece. But the more general level of reading that interests us here is the one conceptualized by Hitler. Leon Degrelle expressed his vision as follows:

"For him, Germany was only an instrument in the same way that France of 1800 was only an instrument for Napoleon. The latter was half Italian, whereas Hitler was Austrian; both of them wanted to realize an imperial dream that must logically exceed the narrow boundaries of their countries of adoption. I once asked Hitler what he was, whether he was German or European, and he gave me this quite surprising answer: "I am Greek". By this he meant how much he felt he was the heir of the whole European culture, old of three thousand years, built on this vast space that goes from the Germanic

forests to the Mediterranean coasts."

I continue the analysis of verse 25.

>Daniel 9:25 (continuation) It will be
>rebuilt with streets and a trench but in
>times of trouble.

The new Jerusalem, or the Christian Church, has been indeed rebuilt "in times of trouble", because the Church experienced countless tragedies and hardships during its two millennia of existence. The history of Christian Europe is nothing but an endless list of wars; the Church was vandalized countless times. The task was long and difficult; the Christians who contributed to it had to be more combative and heroic than the modern ones.

This passage describes the new Jerusalem as a city protected by a trench (or by a wall in other translations). The traditional Church has always had borders that the Christians often defended at the risk of their lives, for example, by repelling Muslims invaders countless times. This is the perfect opposite of the attitude of the modern church, that has been seduced by the Jewish idea that any moral human construction must be "without borders", because borders would be non-inclusive, politically incorrect, etc.

If the European Christian fortress was surrounded by a trench, it is (also) because the Christians of the time had a strong will to defend their collective identity. We should not limit the interpretation to the strictly physical level. Any physical construction is the expression of a moral structure. Hitler explains in Mein Kampf that "Bastions of fortresses will not save it (note: speaking of the people organized in state), but the living wall of its men and women, filled with an ardent love for their country and a passionate spirit of national patriotism". And if this is true at a national level, it must also be true for the race, for its spirituality and for its religion.

B) Hitler's death will trigger a flood of immigration that will constantly intensify until the end

>Daniel 9:26 After the sixty-two
>"sevens," the Anointed One will be put

>to death and will have nothing.

It was not only Hitler who was "put to death". His whole doctrine and worldview were outlawed after 1945; we can not even mention the notion of Aryan mankind in the public sphere. However, certain translations (see NLT) say "appearing to have accomplished nothing". This meaning has also been favored by the theological scholars who have seen Jesus Christ in this prophecy. I explained above why I do not think this prophecy is about Jesus; nonetheless, I find a real Christ-like aspect: Hitler and his followers were destroyed by the Jews of their time, yet their spirit will arise.

>Daniel 9:26 (continuation) The people of
>the ruler who will come will destroy the
>city and the sanctuary. The end will
>come like a flood: War will continue
>until the end, and desolations have been
>decreed.

The new master of the world is the Jew who has decided to destroy "the city and the sanctuary", that is, the European construction and its (Christian) spirituality. This war against Aryan mankind -- also called the war of Gog and Magog in the episodes 4, 4bis, 9 and 10 -- continues by bringing in endless waves of immigrants. Our fatherland is flooded with alien races and this will "continue until the end" without interruption.

C) The Jews gradually install the abomination of desolation and start the great tribulation

>Daniel 9:27 He will confirm a covenant
>with many for one seven. In the middle
>of the seven he will put an end to
>sacrifice and offering. And at the
>temple he will set up an abomination
>that causes desolation, until the end
>that is decreed is poured out on him.

After 1945, mankind accepted to rebuild itself on an ideological foundation largely restricted to moral values acceptable to Jews. Everybody agreed to banish anti-Semitism and to never throw any collective guilt on Jews. This new

way of thinking often defines evil by reducing it to Nazism or to Hitler. All this shows the "covenant" confirmed "with many". The Western economy worked quite well for 2-3 decades after the war; many thought that it would go on like that for a long time, at least "for one seven" (see chronology below).

But history has shown this was an illusory hope. Under the cover of an ideal of universal brotherhood, the Jews gradually continued their vast war against Aryan mankind. Halfway through the seven periods mentioned above ("In the middle of the seven"), organized Jewry will finish installing the "abomination that causes desolation".

I suggest the following chronology. These 7 periods [composing the above 'seven'] are added to the 62 weeks elapsed between 90 and 1950. They thus cover a period of approximately $7 \times 30 = 210$ years. The abomination that causes desolation will be completely established about halfway through these 210 years, that is, after roughly 105 years, around the year $1950 + 105 = 2055$. Since we suffer from a slow apocalypse manipulated by the jews from the shadows, I don't believe there will be a clear-cut demarcation in 2055. Rather, I would say that the decade 2050-2060 will mark a turning point when (the tyranny of) this abomination that causes desolation [note: also called "the sacrilegious object that causes desecration"] will be fully functional. This moment will also mark the beginning of the great tribulation, according to the sermon of Jesus mentioned at point J) below.

We can extrapolate from the current situation to try to anticipate this abomination that will mark the beginning of the great tribulation. We can already see in 2022 that the Aryan man has fewer and fewer rights and less and less power. But the Jews have not reached their worst yet. If in 2022 there are still countless white men who have a decent job and live relatively well, I think their number will decline decade after decade. The world ruling clique will probably establish an incredible tyranny that will unleash all the forces of hell to crush all that remains of European civilization.

I think the great tribulation will continue for the second half of these 7 periods, to cover approximately the years 2055-2160. Other biblical prophecies on the great

tribulation mention 3.5 years. Other prophetic writings say 42 months or 1260 days. Still others use the expression "a time, times and half a time", see also Note 1.

PART 2: Daniel 11 describes the key stages of the conflict between Aryan mankind and the rest of the world

The prophecy of Seventy Weeks discussed in Part 1 considered a division of world history into 70 weeks of 30 years. I have already addressed the first $69 = 62 + 7$ weeks that roughly cover the years 90-2160. If I said nothing about week 70, it is because I would like to remain cautious and not say anything about what will happen after 2160 (after the great tribulation). It is anyway more useful today to anticipate the great tribulation of the years 2055-2160 (the 3.5 periods of 30 years until the end of Week 69).

D) The First World War

Verses 1-9 of chapter 11 first mention a war between the Persians and the Greeks (Daniel 11:2). Many agree that Daniel 11:4 is a prophecy about Alexander the Great, because his empire was divided into four parts after his death. From Daniel 11:5 on, the story is transposed to a war between the kingdom of the South and the kingdom of the North. On the scale of the history of great civilizations, the northern empire mentioned here cannot be limited to ancient Greece, which is now extinct. It represents the whole Greco-Roman culture inherited racially and spiritually by the Aryan, the man of the North. And the Southern kingdom represents the rest of mankind as defined in opposition to Aryan mankind. This idea corresponds very well to the above citation: "I once asked Hitler what he was, whether he was German or European, and he gave me this quite surprising answer: 'I am Greek'".

>Daniel 11:9 Then the king of the North
>will invade the realm of the king of the
>South but will retreat to his own country
>Daniel 11:10 His sons will prepare for
>war and assemble a great army, which
>will sweep on like an irresistible flood
>and carry the battle as far as his

>fortress.

I'm not able to decode the conflicts between the South and the North mentioned before Daniel 11:10, but I think it concerns periods of history very far in the past.

But the most important is to focus on the expression "His sons" of verse 10. This expression indicates a time shift: the series of events is shifted to the modern era. In anthropological terms, the northern Aryan men who have kept themselves pure to this day are the (racial) heirs of the Greeks from Daniel's time. Moreover, the whole history of the world is the history of the Aryan expansion against the rest of the world. This very vast war went through a military episode from 1914 to 1945.

The formulation "his sons will prepare for war" announces a Germany well prepared to wage a First World War. It will be able to advance well on all fronts and it will "sweep on like an irresistible flood and carry the battle as far as his fortress". Indeed, at the beginning, Germany and the Central Powers were able to advance very well into the lands of the enemy, or "as far as his fortresses".

>Daniel 11:11 Then the king of the South
>will march out in a rage and fight
>against the king of the North, who will
>raise a large army, but it will be
>defeated.

The King of the South here represents the allies who are mobilizing. They manage to reverse their initial losses; the "king of the North", or Germany, "will be defeated."

>Daniel 11:12 When the army [My note: of
>the king of the North] is carried off,
>the king of the South will be filled
>with pride and will slaughter many
>thousands, yet he will not remain
>triumphant.

The Allies will be very arrogant and they will impose a very harsh Treaty of Versailles on the Central Powers. In both world conflicts, the allies (France, Russia, the United States, England, etc.) played de facto for the enemies of Aryan mankind. But the victory of the Allies in World War 1

will be short-lived, or they "will not remain triumphant".

E) World War II

>Daniel 11:13 For the king of the North
>will muster another army, larger than
>the first; and after several years, he
>will advance with a huge army fully
>equipped.

Germany recovers thanks to Hitler and it manages to "muster another army, larger than the first", i.e., even larger than the one from World War I.

>Daniel 11:14 In those times many will
>rise against the king of the South.
>Those who are violent among your own
>people will rebel in fulfillment of the
>vision, but without success.

As a necessity of war, Hitler had to appeal to men with strong temperaments, to people (usually) described as violent or unsettling rather than peaceful. Some translations use the expression "those who love to fight" instead of "those who are violent". And the Hebrew word behind the adjective "violent" can also be translated as "fierce" (see Note 2 for the exact source). The same word is used in Isaiah 35:9 where many French translations suggest a notion of "fierce beast" (see also Note 2).

Here is the outline of the rest of this section:

- E.1) The fall of Paris
- E.2) Hitler gains almost complete power over Europe
- E.3) Hitler's diplomatic agreements
- E.4) The war spreads overseas and becomes global
- E.5) Stalin inflicts a major defeat on Hitler and victory changes sides
- E.6) Hitler retreats to his bunker and is definitely defeated
- E.7) On the place of the Slavs in the war (of the Aryan expansion)

- E.1) The fall of Paris

>Daniel 11:15 Then the king of the North
>will come and build up siege ramps and
>will capture a fortified city. The
>forces of the South will be powerless to
>resist; even their best troops will not
>have the strength to stand.

This passage describes how the King of the North (Hitler as the representative of European civilization) manages to "capture a fortified city". This prophecy must be about Paris, a city (inefficiently) fortified by the Maginot line. I repeat that the French official power and the allies fought against the interests of European mankind in World War II.

E.2) Hitler gains almost complete power over Europe

>Daniel 11:16 The invader will do as he
>pleases; no one will be able to stand
>against him. He will establish himself
>in the Beautiful Land and will have the
>power to destroy it.

The Beautiful Land must represent (continental) Europe that the German armies controlled for a few years. This Beautiful Land was already mentioned in Daniel 8:9, which discusses a horn "which started small but grew in power to the south, and to the east and towards the Beautiful Land". I think this horn is another prophecy on organized Jewry, but the goal for now is to locate this Beautiful Land. And if we associate it with Europe and thus place it to the northwest western part of the world, this ties in perfectly with the expression "to the south, and to the east and towards the Beautiful Land".

The expression "will have the power to destroy it" announces this: around 1940-1943 Hitler could have completely destroyed all this beautiful Europe, including the City of Lights (Paris). But he mainly fought against the Jewish France and not against the artistic creations of the French people, which he must have appreciated. Otherwise, he would have flattened this beautiful city of Paris.

E.3) Hitler's diplomatic agreements

>Daniel 11:17 He will determine to come

>with the might of his entire kingdom and
>will make an alliance with the king of
>the South. And he will give him a
>daughter in marriage in order to
>overthrow the kingdom, but his plans
>will not succeed or help him.

Instead of trying to destroy Europe, Hitler mobilized most of his army against his most critical enemy: the Judeo-Bolshevik Soviet Union. It is clear we are in the middle of a discussion about war maneuvers involving global powers. The marriage mentioned here cannot refer to some sentimental relationship, but rather to a political marriage. Historically, the marriages of princes have often been accompanied by transfers of power over territories. Even the Bible mentions (1 Kings 9:16) a Pharaoh giving a city as a gift at his daughter's wedding with Solomon. Thus, I see this "marriage" as a reference to the agreements that Hitler made with his enemies before invading them. Through the Molotov-Ribbentrop pact, he tried to deceive the Soviets by promising them territorial gains. This started a kind of German-Soviet honeymoon, which ended completely in 1941 (since Operation Barbarossa started in June 1941).

Before that, Hitler had signed the Munich Agreement to reassure France and the United Kingdom. The phrase "his plans will not succeed or help him" announces that Hitler's alliance policy will fail. Indeed, all the great powers ended up fighting against him. Hitler discussed in Mein Kampf how he would have liked to make an alliance with Great Britain. The failure of his external alliance policy was one of the main factors explaining the defeat of the Axis.

E.4) The war spreads overseas and becomes global

>Daniel 11:18 Then he will turn his
>attention to the coastlands and will
>take many of them.

Many translations use the word "islands" instead of "coastlands", which must represent the territories beyond the seas and the oceans with regards to continental Europe. Thus, Hitler declared war on England and on the United States. Japan attacked at Pearl Harbor. In the beginning, the Axis dominated certain Pacific Islands or the coasts of North Africa.

E.5) Stalin inflicts a major defeat on Hitler and victory changes sides

>Daniel 11:18 (continued) but a
>commander will put an end to his
>insolence and will turn his insolence
>back on him.

This commander giving a fatal blow to Hitler must be Stalin. Victory changed sides after the battle of Stalingrad. I have not found the word "insolence" in any French translation; they prefer the word "opprobrium". For example, the Louis Segond translation says "a leader will put an end to the opprobrium he [Hitler] wanted to bring upon him [upon Stalin], and will bring it upon himself [upon Hitler]." Hitler wanted to humiliate Stalin, but the opposite happened.

Beyond the strictly military context, I wonder if this passage does not criticize Hitler of a form of insolence in the more general sense of the term. Note 3 develops this question in more detail.

E.6) Hitler retreats to his bunker and is definitely defeated

>Daniel 11:19 After this, he will turn
>back toward the fortresses of his own
>country but will stumble and fall, to be
>seen no more.

After that, in the final stage of the war, Hitler turned "back toward the fortresses of his own country". This must be a reference to Hitler's bunker. In 1945, the Soviets reached his bunker and the Axis lost. The fact that Hitler fell "to be seen no more" (also) means that his doctrine will be banned from the public sphere.

E.7) On the place of the Slavs in the war (of the Aryan expansion)

Certain hope that the Russians who gave this fatal blow to the Aryan man at Stalingrad will soon become our allies, because we are all white. But since Hitler is seen as an

anointed one in these prophecies, we should carefully read what he wrote about the Slavs. And he explained multiple times that the Slav mankind is not Aryan. We can at least rely on his main book Mein Kampf that he wrote quietly and carefully, being well aware that "in order to produce more equality and uniformity in the defense of any doctrine, its fundamental principles must be committed to writing."

Chapter 14 (volume 2) states that "The Russia of today, deprived of its Germanic ruling class, is not a possible ally in the struggle for German liberty, setting aside entirely the inner designs of its new rulers." Further on, the same chapter 14 gives more insight: "More often than once inferior races with Germanic organizers and rulers as their leaders became formidable States and continued to exist as long as the racial nucleus remained which had originally created each respective State. For centuries Russia owed the source of its livelihood as a State to the Germanic nucleus of its governing class. But this nucleus is now almost wholly broken up and abolished." Concerning the non-Russian Slavs, the end of chapter 3 (volume 1) denounces the risk of race mixing associated to their presence in Vienna (he mentioned the Czechs, the Poles, the Serbs, the Ruthenes, etc.).

In my opinion, the Slavs can be useful in a Christian struggle for liberation only if they accept an Aryan direction. This is consistent with the fact that they adopted Christianity as a religion imported from the Aryan world; the Russian Church remained under the authority of Constantinople until the 15th century. The primary impulse came from the Aryan world as for many other formidable Slavic achievements. This converges completely with the above citation where Hitler mentions the creation or existence of formidable states "with Germanic organizers and rulers as their leaders".

Moreover, it is very difficult to place the Slavs on the racial basis of the Aryan ancient Greek kingdom mentioned by Daniel. In Daniel's time, the Slavs were at thousands of miles away in God knows what Asian steppes. And they arrived in Europe about 1000-1500 years later.

This interpretation is entirely in line with episode 10 in which I described (in Section 10.1.2 on Apocalypse 16:12-13) how the three words "liberty equality fraternity" started

the war of Gog and Magog against the Aryan man. Section 4.bis.2 provided arguments that identify Gog with the Jews and Magog with the Slavs.

F) The Marshall Plan

>Daniel 11:20 His successor will send out
>a tax collector to maintain the royal
>splendor. In a few years, however, he
>will be destroyed, yet not in anger or
>in battle.

The tax collector represents the American public sector that invested money to reconstruct Europe according to the Marshall Plan. The purpose was to maintain an attractive Europe ("maintain royal splendor"). Many did not understand what Europe had to give in exchange: it had to accept a denazification process. We do not even have the right to use the word "Aryan" in public. Nevertheless, for a period of about 30 years (roughly the years 1945-1975 called the Glorious Thirty in France), there was a rather functional symbiosis between the Jews and the peoples of European descent. Many were economically very satisfied.

But these two factors -- a still-rich population and a denazified worldview -- made the West very attractive to non-European immigration. This immigration has gradually increased to reach today a level that was unimaginable in 1945. The American-European economic splendor consolidated by the Marshall Plan "will be destroyed, yet not in anger or in battle", that is, it will gradually vanish in a peaceful manner. In other words, the Aryan man is likely to perish through a slow moral apocalypse and not because of some violent military battle.

G) More and more top leadership positions in the Western states are increasingly openly taken over by jews

>Daniel 11:21 He will be succeeded by a
>contemptible person who has not been
>given the honor of royalty. He will
>invade the kingdom when its people feel
>secure, and he will seize it through
>intrigue.

For the first 30 years after the war, the jews were not officially in control of all top levels of power in Europe and America [they preferred to stay in the shadows]. But year after year, they gradually took over more and more leading positions, pursuing the goal of becoming official masters of the West. Thus, the "contemptible person who has not been given the honor of royalty" must be the jew, because he usurped by intrigue and flattery this position of master of the West. If the Western-Christian peoples did not notice the jews plotting cunningly for years, it is because they thought they had all reasons to "feel secure".

>Daniel 11:22 Then an overwhelming army
>will be swept away before him; both it
>and a prince of the covenant will be
>destroyed.
>Daniel 11:23 After coming to an agreement
>with him, he will act deceitfully, and
>with only a few people he will rise to
>power.

The NLT translation states that "great armies will be swept away". This indicates that the Jew will be successful in implanting his worldview in the minds of many people. The "prince of the covenant" may (also) include the leaders of the official churches. They have abandoned their traditional beliefs and they all need to be Jew-respectful in order to exist: we see female bishops in the Anglican Church, respect for Islam everywhere, a lot of advertising for sponsoring niggers on many Christian websites, many churches that welcome non-European refugees without any screening, etc. In short, this little Jewish people will act "deceitfully, and with only a few people he will rise to power".

>Daniel 11:24 When the richest provinces
>feel secure, he will invade them and
>will achieve what neither his fathers
>nor his forefathers did. He will
>distribute plunder, loot and wealth
>among his followers. He will plot the
>overthrow of fortresses -- but only for
>a time.

While most whites thought they could "feel secure" because of a certain material wealth, the jew achieved "what neither

his fathers nor forefathers did": extort the wealth of white men and distribute it "among his followers", i.e., to the non-European allies of world Jewry. The end of this verse nevertheless reassures us: this "plot" of organized Jewry to overthrow our "fortresses" will not last forever, but "only for a time".

[Note to the English edition: the expression "think tank" popular in English captures very well the way you could understand a term such as "overthrow of fortresses". Imagine a "think tank" attacking our "think stronghold": the Jew engaged us in a spiritual conflict that aims at confusing our mind and overthrowing our identity.]

H) After the Cold War, the Jew starts the final globalization stage so as to shape the whole humankind according to his worldview

During the Cold War, the Jews did not have a very direct control over all states on Earth. It was still a world with two competing super-powers; Stalin, for example, was able to remove the Jews from power since the 1960s. All communist states in Eastern Europe were not necessarily dominated by Jews. The Arab countries were still living in their own way; China was a bit disconnected from world trade, etc. But once the Soviet Union collapsed, the United States became the unique center of the world; their hegemony was indisputable around 1990-2000.

The verses below describe how the West tried after 1990 to impose its commercial system and its Jewish-inspired conception of life to the whole world.

>Daniel 11:25 With a large army he will
>stir up his strength and courage against
>the king of the South. The king of the
>South will wage war with a large and
>very powerful army, but he will not be
>able to stand because of the plots
>devised against him.
>Daniel 11:26 Those who eat from the
>king's provisions will try to destroy
>him; his army will be swept away, and
>many will fall in battle.

We see an assault of the Jew-ridden West against other countries of the world (the South). In a first stage, this took the form of a political, economic and moral assault rather than a military one. The South will often be defeated not by armies, but mainly "because of the plots devised against him". This must include, for example, the US-backed color revolutions (officially intended) to "bring democracy" to other countries of the world.

>Daniel 11:27 The two kings, with their
>hearts bent on evil, will sit at the
>same table and lie to each other, but to
>no avail, because an end will still come
>at the appointed time.

The atmosphere of the negotiations is in a state of high tension: all our (bogus) politicians and decision-makers have their "hearts bent on evil"; they only try to deceive each other.

>Daniel 11:28 The king of the North will
>return to his own country with great
>wealth, but his heart will be set
>against the holy covenant. He will take
>action against it and then return to his
>own country.

The Jewish-dominated West accumulates "great wealth". Asian peoples work for miserable wages in a Western economic system that became completely globalized. For example, the WTO (World Trade Organization) founded in 1994 has already integrated almost all countries of the world, including China in 2001. All this trade will generate "great wealth" which the Western oligarchy will use to promote its spiritual and moral war.

Verse 11:28 above describes how this oligarchy "will return to his own country with great wealth, but his heart will be set against the holy covenant." I tend to believe that the main desire (or obsession) of the Jews will remain their great internal war against European mankind and against his sacred Christian sentiment ("the holy covenant").

I) The Jew starts to partially lose the control of the non-white world around the time of writing (2022)

>Daniel 11:29 At the appointed time he
>will invade the South again, but this
>time the outcome will be different from
>what it was before.

The confrontation between the North and the South continues, but a time will come when "the outcome will be different from what it was before". I think this announces a major shift in the global geopolitical balance. The American hegemony consolidated immediately after the Cold War begins to fade. If the Jewish-dominated Western powers lose global supremacy, the center of the world is likely to shift (eastward), with many negative consequences for the whites.

The western countries are already weakened by the mediocrity of their democracies. The power that the United States exerted over the rest of the world since 1990 has already been greatly reduced, both economically and militarily. NATO has not even been able to overthrow the Syrian regime since the 2010s. Many other arab countries in the Middle East have become very rich and independent. The Russians can now militarily attack foreign countries without paying attention to the shouts of the jewish-dominated Western press. The Asians are less and less dependent on their (trade) agreements with the West.

>Daniel 11:30 Ships of the western
>coastlands [or Kittim in Hebrew] will
>oppose him, and he will lose heart.
>Then he will turn back and vent his fury
>against the holy covenant. He will
>return and show favor to those who
>forsake the holy covenant.

Completing the information from the previous verse, Daniel 11:30 mentions the rise in power of an empire named Kittim. The word Kittim seems to me a correct transliteration of the original Hebrew word (which had four letters: Kaf, Tav, Yod, and Mem). It may represent China or other Asian powers. As discussed in Section 4bis.2.C, there is a phonetic similarity between Kittim and the Khitans, an Asian people of around 900-1100. According to the Wikipedia entry of the Khitans, "the Khitai variant of their name gave Cathay, the name by which Europe referred to China in the Middle Ages".

The "western coastlands" mentioned at the beginning of verse 11:30 do not appear in the original manuscripts; I think this is just the interpretation of those who identified Kittim with the island of Cyprus in the western Mediterranean. But the essential is that the Jewish power will "lose heart" when faced to this external challenger Kittim.

But externally limited, the Jew will intensify his great internal war against the nations of European descent and especially against their Christian spirituality; thus, he "will vent his fury against the holy covenant". The fact of showing "favor to those who abandon the holy covenant" warns us that he will encourage society to belittle and slander our Christian ideals even more. The phenomenon is actually already visible today, but it must intensify (see Note 4).

J) The Jew completes around 2050-2060 the installation of the abomination of desolation, starting the great tribulation

>Daniel 11:31 His armed forces will rise
>up to desecrate the temple fortress and
>will abolish the daily sacrifice. Then
>they will set up the abomination that
>causes desolation.
>Daniel 11:32 With flattery he will
>corrupt those who have violated the
>covenant, but the people who know their
>God will firmly resist him.

The Jew finds his greatest satisfaction when he succeeds in spoiling the Christian sacred values and the religious sentiment, i.e., when he manages « to desecrate the temple fortress ». I think that the abolition of the "daily sacrifice" indicates that the Jew will succeed in tearing down all traditional morals and beliefs of the Aryan Christian peoples. This process will culminate with the full installation of the abomination of desolation ("the sacrilegious object that causes desecration") around 2055, as described in point C) in Part 1.

The beginning of episode 2 mentioned a sermon of Jesus that did warn us about this abomination, also called the sacrilegious object that causes desecration. [Note to the English edition: Jesus said in Mat 24:15 that "The time will come when you will see what Daniel the prophet spoke

about: the sacrilegious object that causes desecration standing in the Holy Place'-- reader, pay attention!", see also Mar 13:14] According to Mat 24:21, Mar 13:19 and Luk 21:23 (see point F of episode 2), this abomination of desolation marks the beginning of the great tribulation. To be able to resist, Jesus said that we "must flee to the hills", that is, carry out a clandestine guerrilla activity of resistance outside public sphere (point B, episode 2). [Note to the English version: Jesus also said in Mar 13:15-16 that "A person outside the house must not go back into the house to pack. A person in the field must not return even to get a coat." This may be an indication that you have to detach yourself from our jew-ridden system and forget the way this world tells you to think without even looking back (or without returning "even to get a coat")].

I do not have more information to describe this abomination of desolation very precisely. I can only extrapolate from the current situation. It may first refer to a degradation in terms of human identity, personality and race. The Jew-ridden mainstream media may shout even louder to impose their worldview on us, to prevent the Aryan man from procreating or to push him to miscegenation. The world-level leadership may try to set up a global mass surveillance system, more intrusive and repressive than in the past. I am afraid of an unparalleled tyranny, as already indicated at Point C). But Daniel reassures us: "the people who know their God will firmly resist him."

>Daniel 11:33 Those who are wise will
>instruct many, though for a time they
>will fall by the sword or be burned or
>captured or plundered.

There will always be great minds of European descent who will remain faithful to the truth and proclaim it to the masses; they will strive to preserve a properly structured Aryan knowledge, faithful to the great European civilization. But they will be able to share their knowledge only in certain small communities, often on the Internet. Some of them already need to stay anonymous, by hiding their activity behind special computer networks (VPN, Tor in 2022). Many others are already harassed by the justice system. The global jew-ridden leadership will do everything to prevent them from communicating with the masses.

>Daniel 11:34 When they fall, they will
>receive a little help, and many who are
>not sincere will join them.

Our aforementioned great Aryan minds will have a hard time in finding people to sincerely defend them in public. The authorized right-wing press will never honestly defend [Christian] nationalists or white supremacists. Even the "little help" that our pro-white activists may receive will not be sincere and solid. If you see a few politicians that take sporadic steps encouraging freedom of speech, do not trust them too much, because "many who are not sincere will join them". In fact, the whole system was deliberately designed to occasionally allow some ephemeral victories of (far-)right ideas in some elections. You may see from time to time some healthy vigorous reactions of Old Europe in the mainstream media. But the ruling world clique -- Jewish or affiliated -- will never allow a far-right political party go too far in defending white men.

For example, Donald Trump could be elected in America and many put their trust on him; some believed he was a providential man. But no! Towards the end of his term as president, he granted more pardons to Jews than to right-wing white supremacists. In France, the Le Pen family may have scored well in various elections, but they will never go too far in defending those who vote for them.

If you ever see an accredited journalist pointing out the high level of non European immigration or denouncing the overrated status of jews as victims, don't expect a serious reversal. It is like when a sports coach allows someone to play a little differently for five minutes, to show some plurality in the style. Nothing lasting can come out of it: it's the coach who decided to play only 5 minutes like that, to maintain some appearances of impartiality.

>Daniel 11:35 Some of the wise will
>stumble, so that they may be refined,
>purified and made spotless until the
>time of the end, for it will still come
>at the appointed time.

Under such extremely difficult conditions, it will be very difficult to remain faithful to the truth or to proclaim it

to the masses. Even some of our best racially-conscious intellectuals will "stumble".

K) Even the strongest men will completely drop their guard in front of the gas chamber myth

>Daniel 11:36 The king will do as he
>pleases. He will exalt and magnify
>himself above every god and will say
>unheard-of things against the God of
>gods. He will be successful until the
>time of wrath is completed, for what has
>been determined must take place.
>Daniel 11:37 He will show no regard for
>the gods of his ancestors or for the one
>desired by women, nor will he regard any
>god, but will exalt himself above them
>all.

The king of the white world (of the northern kingdom) is organized Jewry as already discussed. The level of arrogance of the jews will reach an unimaginable level. They will have no real admiration for their religion; most Jews do not go to synagogue. The God of the Jew is the Jew who loves himself! His power that has become so great will be the only thing that matters.

The god "desired by women" in verse 37 symbolizes feminism. Daniel announces that the jew will have "no regard" for this god so honored by many others. I also tend to believe that the jews did not promote feminism by true genuine love for women. They just wanted to attack the white man, whom they correctly identified as the main element sustaining Aryan civilization. Paraphrasing the Protocols of the Learned Elders of Zion, the jews understood very clearly that "the lower classes of the goyim [note: including women in the context of the time around 1900] will follow our lead against our rivals for power, the intellectuals of the goyim, not for the sake of attaining the good, not even to win wealth, but solely out of hatred towards the privileged."

[Note the English female readers: did you notice the media are not overly-interested in feminism when it can not stir up hatred for white heterosexual males? There are endless

references to women described as "influential" or "powerful" in the news, but very few dare to speak about the violence that non-whites perpetrate against them -- a phenomenon that will hurt more and more women over the coming decades.]

>Daniel 11:38 Instead of them, he will
>honor a god of fortresses; a god unknown
>to his ancestors he will honor with gold
>and silver, with precious stones and
>costly gifts.

This new "god of fortresses" has often been transliterated as "Maozim" and interpreted as a proper noun. The above NIV translation followed a different track, that of a common noun. This common noun was derived from a Hebrew word that can indeed be translated as "fortress" or "stronghold". This leads to the idea of a God of power, the rule of force, hence a "god of fortresses".

This is entirely in line with modern society: the modern man submits only to the rule of force or to the law of the strongest. The Jews have shaped the world in their own image, as they said in the Protocols of the Elders of Zion: "The intensified struggle for superiority and shocks delivered to economic life will create, nay, have already created, disenchanted, cold and heartless communities."

But this idea of a God or law of the strongest seems to me incomplete, because it is not something new (for the jew). How can one identify a new God "unknown to his ancestors"? If one makes an absolute analysis of the modern world, the colossal force of the jew is ultimately based on the myth of the homicidal gas chamber of Adolf Hitler. This is the supreme God of our time. It offers the jew the most formidable weapon to prevent any Aryan (racial) awakening: it is enough to say "we know where that leads, to Adolf Hitler and to his gas chamber" to forever close any argument. The honoring of this myth with "with gold and silver, with precious stones and costly gifts" indicates that great fortunes are invested to promote -- or more exactly, sell -- this new God. This financial dimension of this myth is best captured by the English saying "There is no business like Shoah business."

The proper noun Maozim has never been used elsewhere on this Earth (according to my web searching) and it is too short to be able to assign it any definite meaning with full

certainty. But I can provide a possible interpretation. The letter "o" comes from the Greek letter "omega" which was a transliteration of the letter "Ayin" from the Hebrew alphabet. I understood that this transliteration was often used in antiquity. But this is not the only possibility. The words "Gaza" or "Gomorra" have Hebrew-Biblical origins and the letter "G" comes from the same letter "Ayin". This transliteration leads to the word Mag-Zim instead of Maozim. The prefix "Mag-" can be easily associated to the word "magic", or "Magisch" in German. The German word "Zimmer" means room or chamber. As such, Mag-Zim (Magisch-Zimmer) may represent a magical German room, or the famous gas chamber. Note 5 elaborates more in detail a few (other) ways to interpret this word.

>Daniel 11:39 He will attack the
>mightiest fortresses with the help of a
>foreign god [Many translations say: of
>this foreign god] and will greatly
>honor those who acknowledge him. He
>will make them rulers over many people
>and will distribute the land at a price
>[or land as a reward].

Even the strongest men will lower their guard (and head) when faced to this foreign god Maozim interpreted above as Mag-Zim, Magisch-Zimmer or the gas chamber. On this basis, the Jews will reward their followers with top leadership positions.

L) A more uncertain future when the Jewish dominated Aryan mankind will even turn against its own fatherland

>Daniel 11:40 At the time of the end
>the king of the South will engage him in
>battle, and the king of the North will
>storm out against him with chariots and
>cavalry and a great fleet of ships. He
>will invade many countries and sweep
>through them like a flood.

This verse describes a future that I cannot grasp with certainty. I feel the rise in power of some non-European nations that will oppose the Jew-ridden western powers. The Atlantic coalition may be pushed (economically or

militarily) into new wars. This risks extending the series of wars started by NATO since 1990 (Iraq, Kosovo, Syria, Libya, etc.).

>Daniel 11:41 He will also invade the
>Beautiful Land. Many countries will
>fall, but Edom, Moab and the leaders of
>Ammon will be delivered from his hand.

The expression "Beautiful Land" has already been used in Daniel 11:16. At point E.2), I said that it represents the beautiful Europe that Hitler could have destroyed around 1940-1943. This verse announces that the Jewish-dominated Aryan nations will end up attacking their own fatherland, Europe itself.

Up to now (up to 2022), NATO has always only attacked non-Western countries. And many Europeans and Americans assumed that NATO would always naturally only target foreign states. Many have not understood that we live in a plutocracy ruled by Jewish or Jew-respectful oligarchies that are not attached to any specific state in particular. Since these elites do not recognize themselves in the average individual of their states, they do not make any difference between killing a low-class white man (in Europe) or a low-class Arab (outside Europe).

Some peoples will find a way to escape, but I cannot identify them. I can only say that Edom can refer to all men who will still continue to embody the European spirit as described in Episode 6.

All the armies, fortresses and attacks mentioned by Daniel are not necessarily only of a purely military nature. They can also refer to great battles of ideas, to intellectual confrontations, to moral and spiritual aggressions, etc. Daniel mentions several times the interaction with entities like "the prince of the Persian kingdom" (10:13), "the prince of Greece" (10:20) or "the great prince who protects your people" (12:1). In fact, most translations use a word "angel" or "spirit" instead of "prince". In particular, Daniel 10:20 announces that the prince (or angel) of Greece will help the prince (or angel) of God in his fight against the spirit of Persia. These verses must first evoke a very large confrontation in terms of worldview (of attitude towards life) between the spirit of the Aryan northern man

-- placed on the (racial) foundations of ancient Greece --
and the rest of mankind (the South including Persia).

>Daniel 11:42 He will extend his power
>over many countries; Egypt will not
>escape.
>Daniel 11:43 He will gain control of the
>treasures of gold and silver and all the
>riches of Egypt, with the Libyans and
>Cushites in submission.

The Jews dominate a long list of peoples.

>Daniel 11:44 But reports from the east
>and the north will alarm him, and he
>will set out in a great rage to destroy
>and annihilate many.
>Daniel 11:45 He will pitch his royal
>tents between the seas at the beautiful
>holy mountain. Yet he will come to his
>end, and no one will help him.

This passage announces a very high international tension that is difficult to describe. One can assume that previously jew-friendly or jew-dominated peoples from the North may revolt (for once) against their Jewish masters. Several English translations (KJV) use a formulation "out of the east and out of the north", which suggests that this idea does not concern a united "north-east" block, but rather the north and the east as separate entities.

At the same time, there will be more and more tensions between the Jewish system and the rest of the world. The last sentence above prophesies that no one will still play for the jew longer towards the (end of the) end. The French Septuagint translation by P. Giguet says "No one will be able to save him".

FINAL CONCLUSION

I could not find a single comma to remove from these visionary writings of Daniel. In my analysis, I have matched everything he announced to a past event or to a historical process -- with regards, at least, to history prior to current year 2022.

Note 1

Bible prophecies often measure time in "days," "months," "years," or "weeks," etc. These represent prophetic periods, the duration of which must be determined. For this purpose, one can try to assign various values to any such duration until the result makes sense. Thus, the key for uncovering the prophetic writings can be discovered as if one were looking for the secret key of a message encrypted by a computer algorithm: try different secret keys (or passwords) until one of them succeeds in turning the encrypted message into a readable text. This is how I preferred to evaluate a prophetic "seven" of Daniel 9:27 to 7 periods of 30 years (and not a single period or week of 30 years).

The text was written using a dead language spoken 2500 years ago; it is very difficult to find the original meaning with complete accuracy. I have used for this episode the very popular English translation NIV (New International Version) which, in my opinion, renders the meaning of the original text in a very clear way. For some verses, I have also drawn comparisons with the NLT (New Living Translation). A great prophet like Daniel could have had a vision even over the future translations of his writings.

Note 2

The Hebrew word behind the adjective "violent" is composed of the letters Pe, Resh, Yod, Tsadi followed by the suffix Yod. The Hebrew-French dictionary of M. N. Ph. Sander and M. I. Trenel published in Paris in 1859 indicates on page 594 that this word can also be translated by "fierce" ("féroce" in French). I also tried to find its Septuagint translation. In fact, this word does not even appear in the "New English Translation of the Septuagint" (published in 2007) which uses the expression "the fallen of your nation". Without being an expert, I understood that the Septuagint of the book of Daniel only survived in two manuscripts discovered after 1750. It is therefore only in modern times that the true Septuagint of Daniel's book was made available.

Traditionally, most Biblical exegetes have replaced the original Septuagint of the book of Daniel with a "Theodosion" translation.

Note 3

Verse 11:18 seems to accuse Hitler of a certain insolence or arrogance. It may be a legitimate arrogance toward other men or an illegitimate arrogance toward God. The verse is too short to bring a very clear conclusion by itself. I can only share my apprehensions.

I recall an idea from point K: "The God of the Jew is the Jew who loves himself!". But I wonder if the German people did not fall into a similar error during the National Socialist era? According to (my understanding of) Hitler's ideology, the god of the Germanic man is the Germanic man who loves himself -- or, more broadly, the European man who loves himself. Hitler aroused in many a cult of the Aryan race and some have thus fallen into a form veneration of their own nature. I do not question the superiority of the Aryan race over other races. But this is not enough to give the Aryan man the right to crown himself as his own God. Whether we like it or not, this is God's will: any system that puts a group of men as the main cornerstone at the center of the world is doomed to fail (like the Tower of Babel). No man has the right to crown himself as God.

Constantine conquered Rome after a vision that encouraged him to seek his fortune under the sign of Christ. Before a very important battle, he saw a symbol of Christ in the sky, hence the famous saying "In hoc signo vinces" or "By this sign, you will conquer". But there is nothing similar about Hitler, about his battles or about his followers; to my knowledge, they did not seek (too) much help from Heaven.

Note 4

Already as of 2022, the Christian religion never receives any positive coverage in the news. Each time the Church is mentioned by the mainstream media, it is (almost) always to discredit the clergy. But the same press never mentions the

increasing number of churches vandalized by immigrants. Our churches will probably be progressively filled with more and more niggers to whom we will have to forgive everything.

In fact, the Jew has already removed all our ties to Heaven or Earth. The average Aryan knows no God and no Church that exults the beauty or the noble spirit of our great saints. We have almost no history of our own to honor the heroes buried in our ancestral fatherland. If the mainstream media ever talk about our white ancestors, it is often in a "cancel culture" endeavor. According to the established media cartel, you only have one duty in terms of history learning: to never forget the 6 million Jews. And I think that the spectrum of acceptable ideas in the public sphere will progressively shrink to "Nazism is evil" or its derivatives. Even the promotion of the various Asian ways of thinking (Zen, Yoga, Buddhism, etc.) fits into the Jewish program that tries to diminish our spirituality.

Note 5

The proper noun Maozim has almost never been used on this Earth and there are very few clues to understand it. I explained in the main text how the Hebrew character "Ayin" can also be transliterated as "g" instead of "o", so that Mao-Zim can actually become Mag-Zim. And Mag-Zim can be seen as a contraction of the German words "Magisch" and "Zimmer", which can lead us to a magic German room. This is the first modern reference that could lift the veil over the mystery surrounding this new Jewish god.

The letter "Ayin" exists in several alphabets; its pronunciation may have evolved over time and according to the various peoples who used it. Depending on the dialect, some people pronounce it today a bit like a French guttural "r" (see details on the voiced pharyngeal fricative in the appendix). This track leads to the word Mar-Zim. Believing in providence or not, it seems that all roads lead to the same gas chamber myth. The German word Mär means "an often repeated untruth, a fable, a false narrative," according to [wiktionary.org](https://www.wiktionary.org) (see the last two pages of the appendix).

Modern Jews do not use this vocabulary to make white people feel guilty. Certainly, the word "Zimmer" never appears on

the plans of the alleged gas chambers. But Daniel could not have described the gas chamber myth more explicitly, because the notion of explicit open prophecy would almost be a contradiction in terms. The use of a word like "Gaskammer" could have warned the Old Testament Jewish scholars to the prophesied facts, so that they can avoid them.

The Jewish scholars have always been (very) well informed about the sacred texts and the Christian mindset. This enabled them to determine with almost mathematical certainty the best means to exploit their weaknesses and to mislead them. The whole religion of the alleged Jewish holocaust is, moreover, modeled on the Christian mindset and mental structure; it is like a new river flowing on the bed of a vanished river. The persecutions of the Christian saints have been replaced by the alleged extermination of the 6 million Jews. The cornerstone of their suffering, the gas chamber, replaces the central suffering in Christianity which is the crucifixion of Jesus.

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